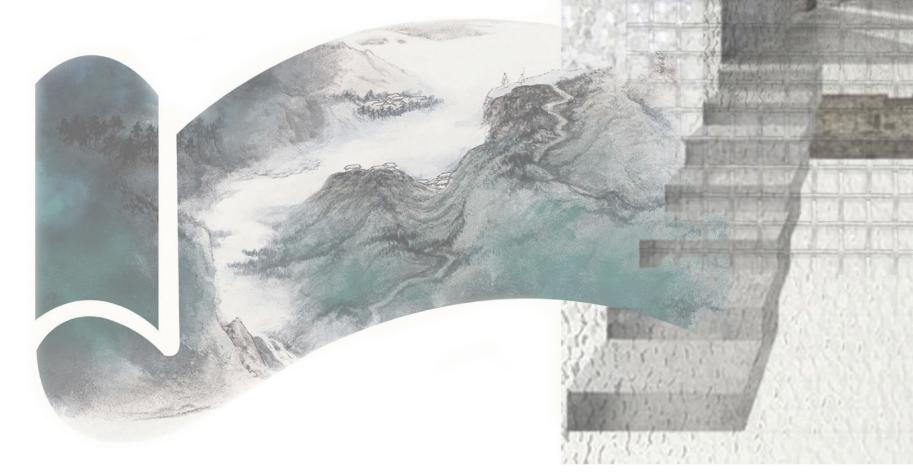
### METAMORPHOSIS

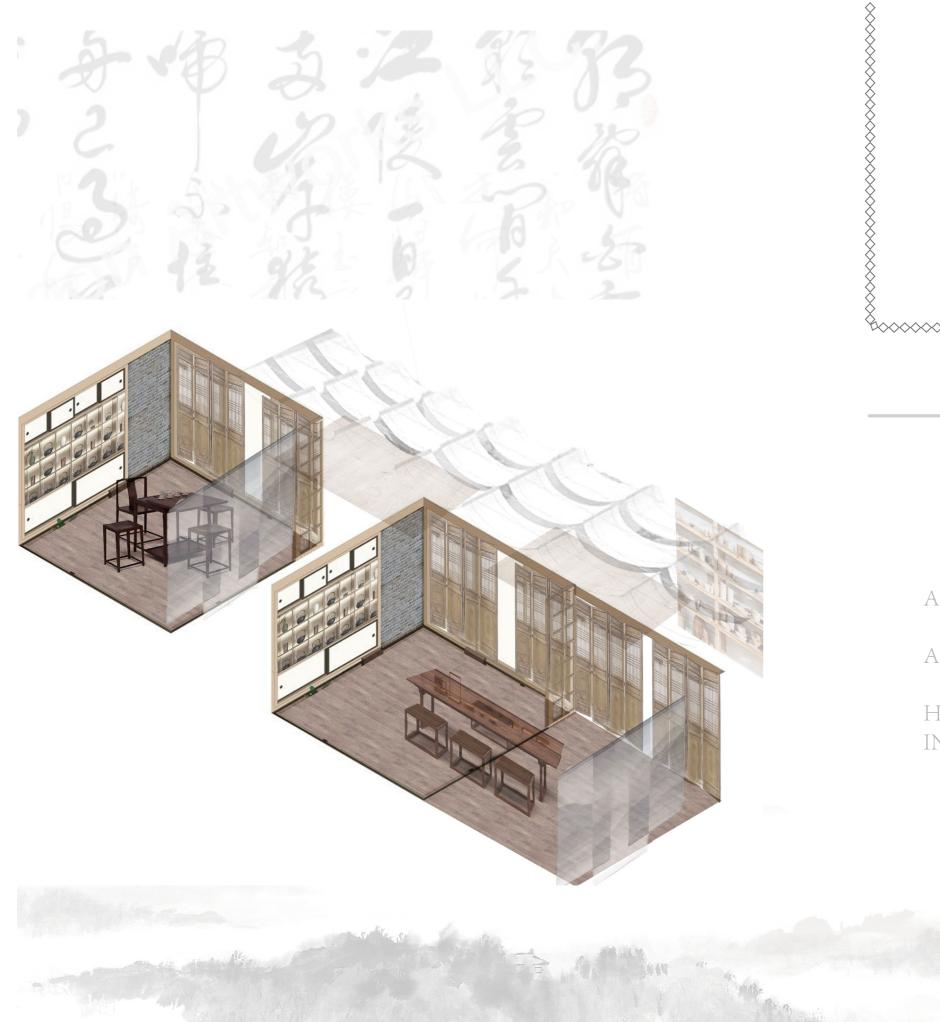
### "ON" TEA HOUSE

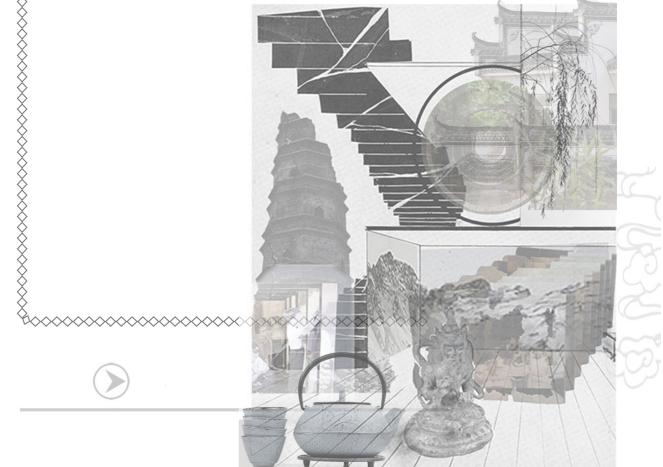
PRATT INSTITUTE- IND INT 405-06 XINYU YU PROFESSOR BRENDAN MORAN



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A TEAHOUSE's EVOLUTION

A NEW MUSEUM

HISTORY CANNOT BE FORGOTTEN IN BRICKS, IN TEA, IN MINDS.



# "ON" TEAHOUSE

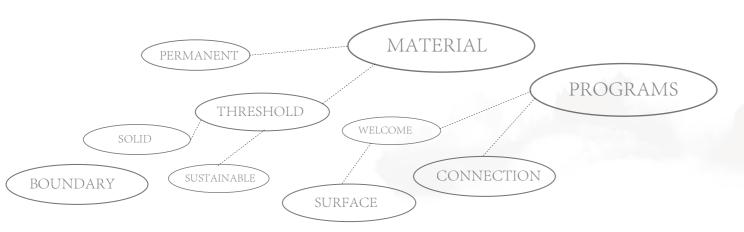
- How to design modern building(structure) in traditional site?
- How can the whole building be renovated ( transition between "hallway" &" room" )?
- How can the interior space be linked with the exterior bridge& courtyard?

My project is to design in a Chinese teahouse near an ancient pagoda, adding museum as a new program, which educates visitors about the ancient tea culture and buddha culture.

By redesigning the teahouse, the new tea & buddhism museum will recontextualize tea practise within the traditional culture (pagoda and teahouse), by employing modern elements that display the traditions using modern interpretations of traditional interior and exterior elements.

Also, increasing the local people's interests of museum culture that lost nowadays is another task of the project.





Hallway is the space between rooms to let people pass.

My design strategy is to treat long "hallway" as potential space to let people stop as "room" does.

### CULTURAL RELATIONSHIP: Teahouse --Pagoda

**Buddhism** deems that tea helps with cultivating the body and mind. Therefore, **drinking tea** has become a common practice of monks. They "get up, wash their face and hands, and drink tea in the morning. Then, they sit during meditation and then take a nap.

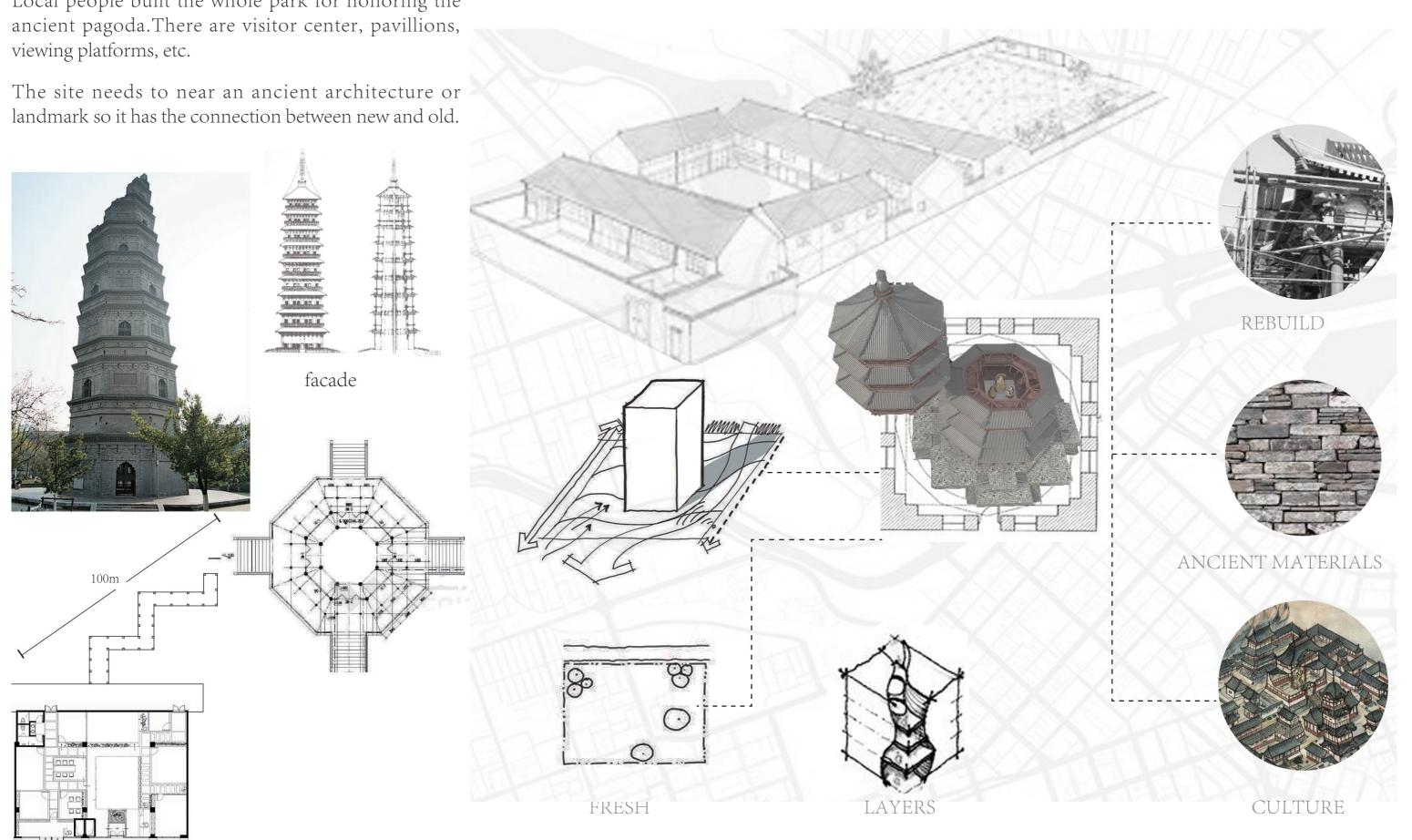


Yum cha (traditional Chinese: 飲茶) also known as going for dim sum (Cantonese: 食點心), is the Chinese tradition of brunch involving Chinese tea and dim sum. **Traditionally, the elderly gather to eat dim sum after morning exercises.** 

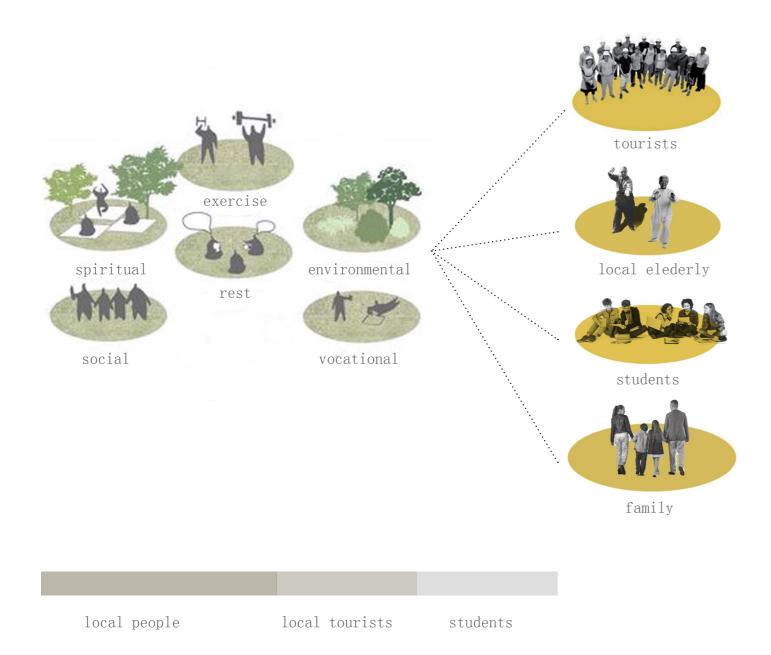


## SIGNIFICANCE OF SITE

Local people built the whole park for honoring the



### USERS tourists-elder-families-students



When referring the traditional Chinese culture, morning tea culture could not be missed. During each weekends or holidays, local people will begin their morning tea activity. Generally, the morning tea will be joined by a whole family or a group of good friends. In Chinese idea, morning tea is an enjoyable thing which can spend leisure time and relax selves thoroughly. The sequence contains several important spaces (stops), each one possess a unique program. All these link together, break the rules of traditional room, also hallway.

The design is not only about teahouse itself, but also

the outside bridge, which is the connection between

teahouse and pagoda. The

"sequence" of visiting

route helps the transition of space and program

design, and the connection

between cultures

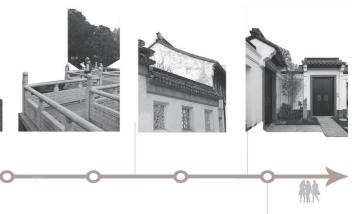


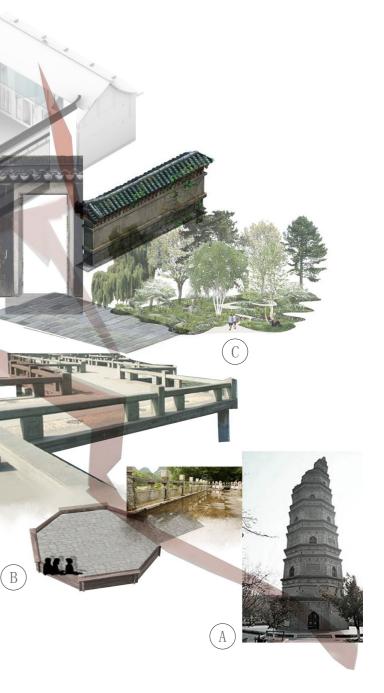
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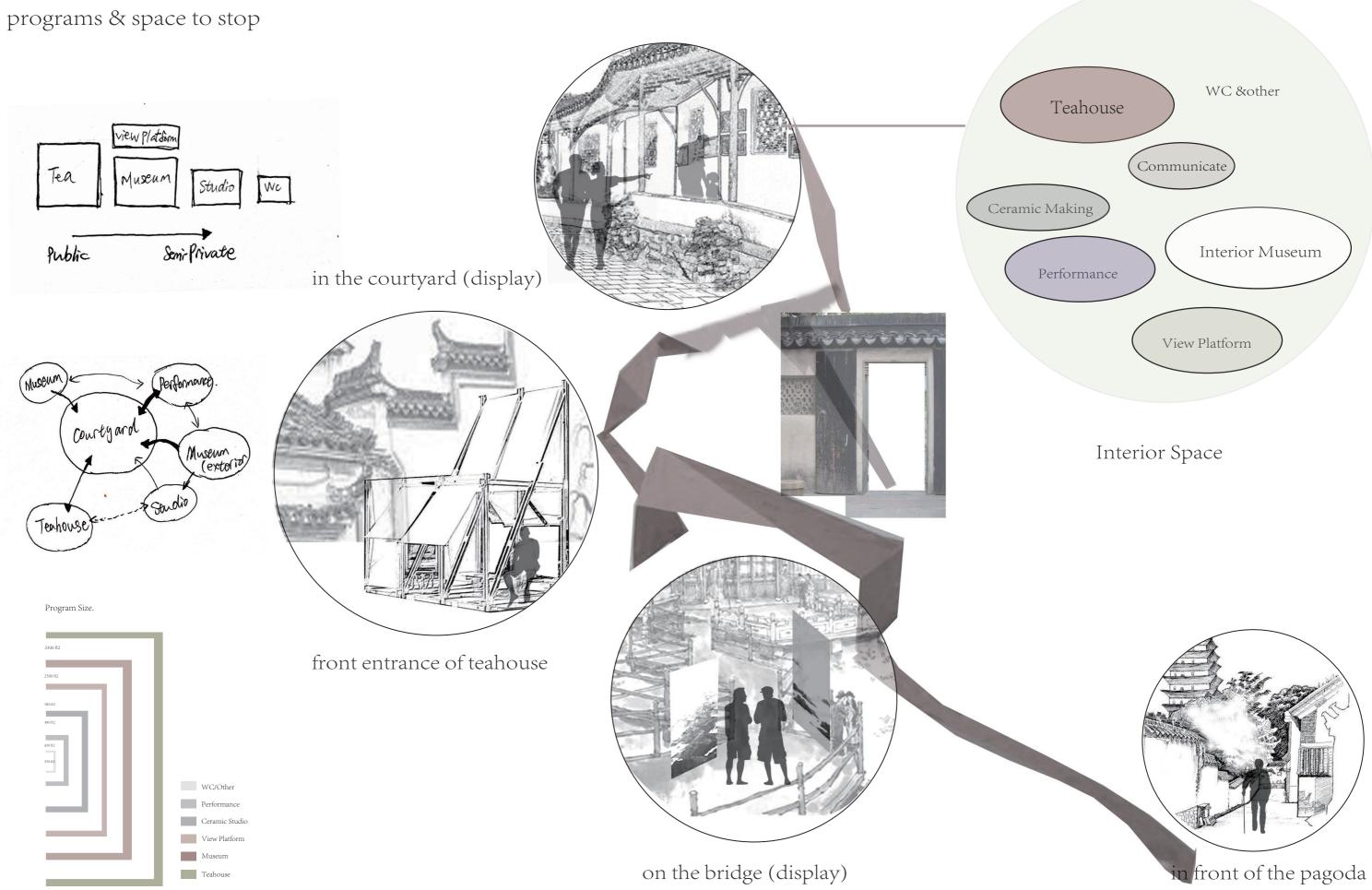
# VISITNG SEQUENCE:

### Historical site--ancient bridge--woods--front entrance--tea joy



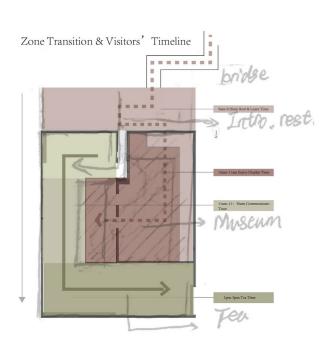


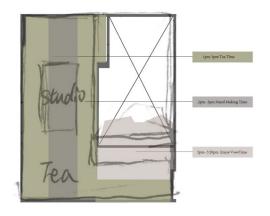
## LINKS IN THE SEQUENCE

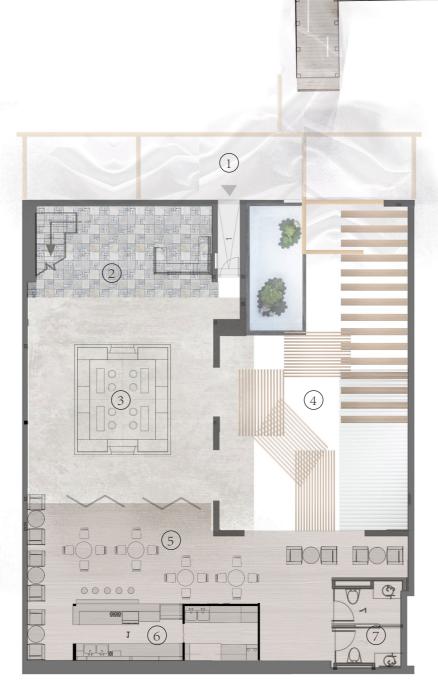


## PROPOSED DESIGN

### the 1st floor layout and larger context



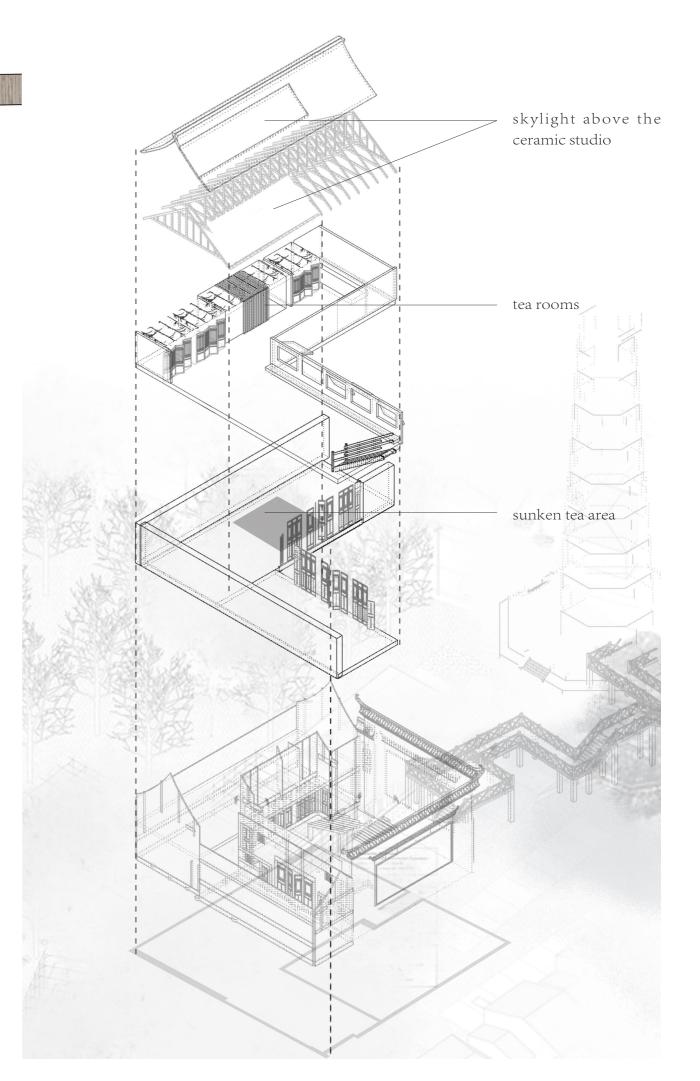




1st floor

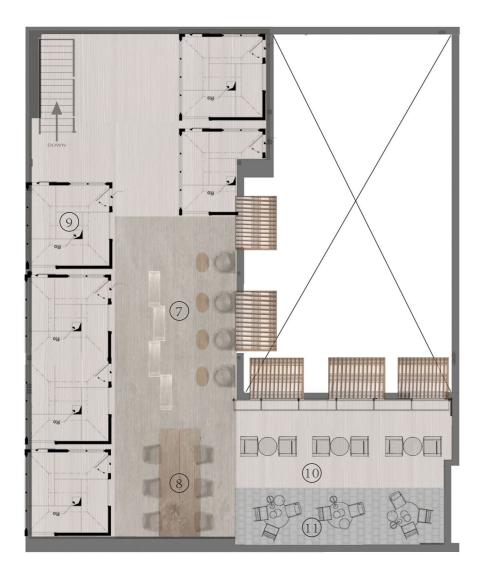


- (1) front rest space
  - 2 reception & stair
  - (3) tea & chat area
- (4) courtyard & display(5) drink & dimsum area
- 6 WC



# PROPOSED DESIGN

the 2nd floor layout and sections



2nd floor

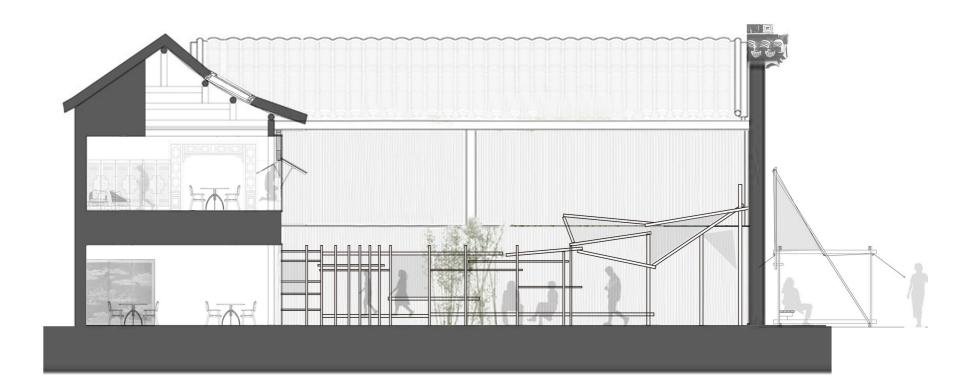
7 pottery display & electric wheels

8 preparation area

9 tea room

10 tea & chat area

(1) view & reading area



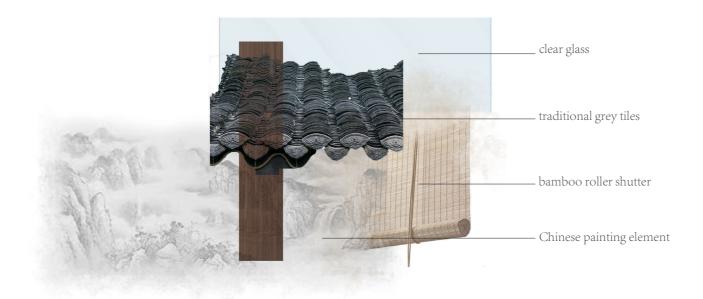


Courtyard was initially a empty space with greens, but my idea is to let people have more fun and stay for longer time in it. So the wood structure system there let people go through or have a rest inside.

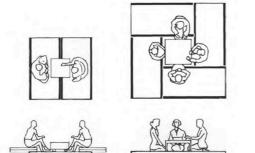
Making the connection between the interior and exterior courtyard stronger is one of my goal.

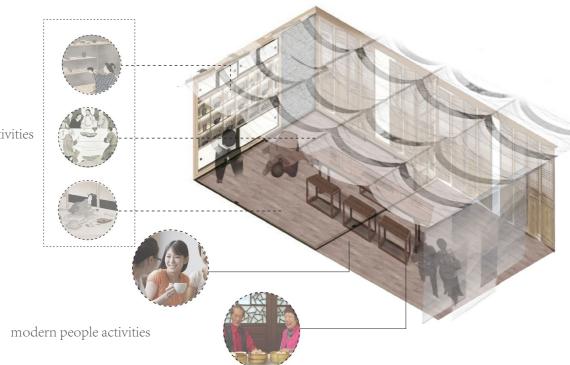
### DETAIL DESIGN

### Tea room



traditional & modern materials' combination





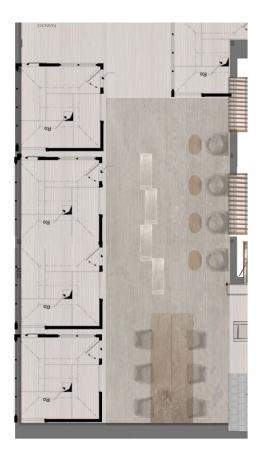


Adding pagoda elements inside, like the using of grey tiles, the polygon shape window lattice, and Chinese traditional folding screen. The soft ceiling aims to bring "fresh" air inside, and when visitors look up, they would see Chinese painting pattern on it.



## DETAIL DESIGN

### Ceramic making studio --- Hallway between tea rooms

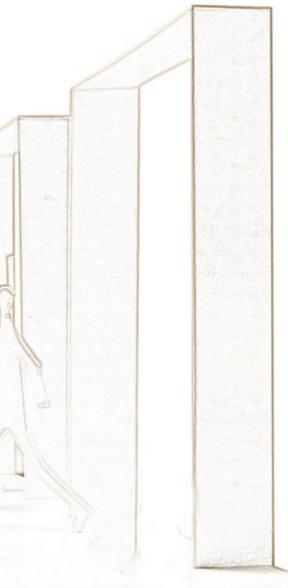


Using the similar language in the courtyard to design the studio space. No physical &solid walls but using minimal structures to define the hallway space.

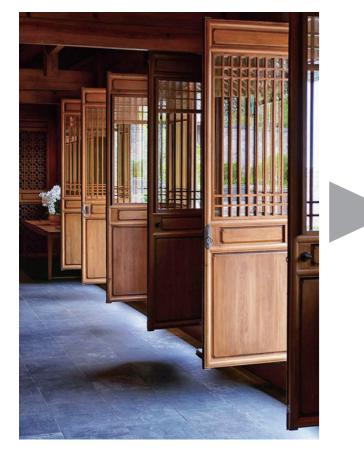
The wood structure supports the shelves and working desk. Visitors could take time here to design and work on their own ceramic art.



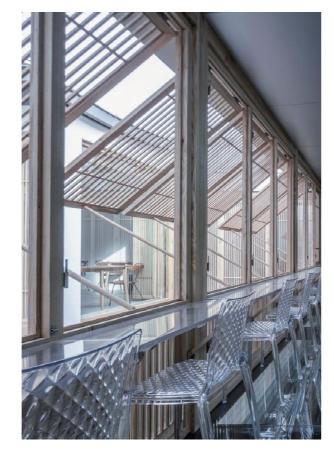




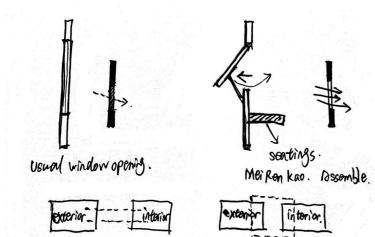
## DESIGN STRATEGY---Wall Shutter System



traditional Chinese folding doors

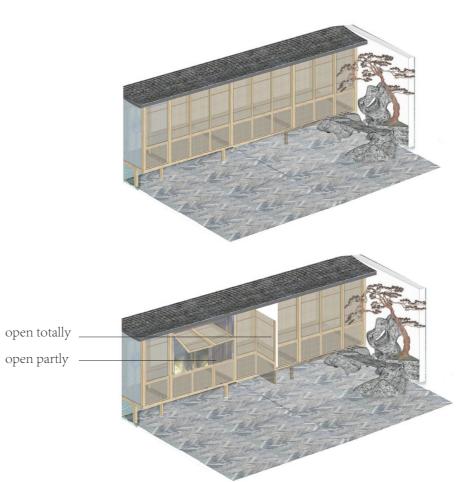


supported by simple oblique brace and opened horizontally



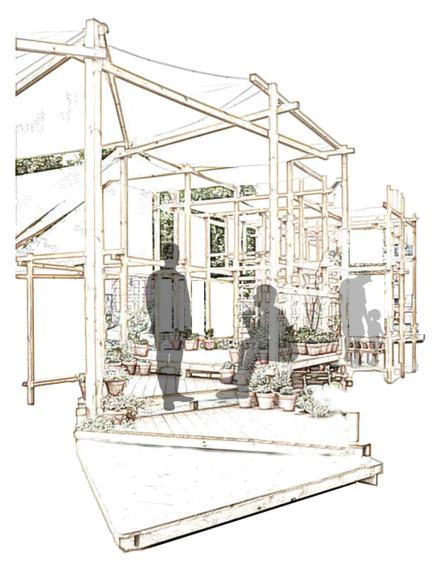
Combine the tradtional folding door idea with the "open horizontally" idea.

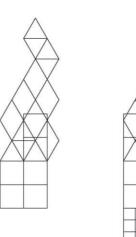
The opening and closing of the door forms a rich courtyard space in the square, which is suitable for moving and static.





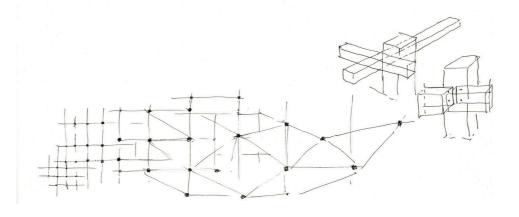
### Courtyard System Hallway into a space to stop

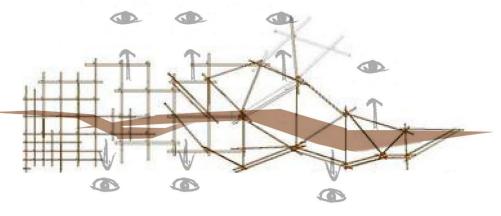






The space is like a bridge between outside and inside space. Visitors could choose to sit inside or just go though it. By using translucent material to cover some part of the space, it makes sure the space has a bit of privacy but also connection with the outside space.



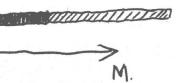


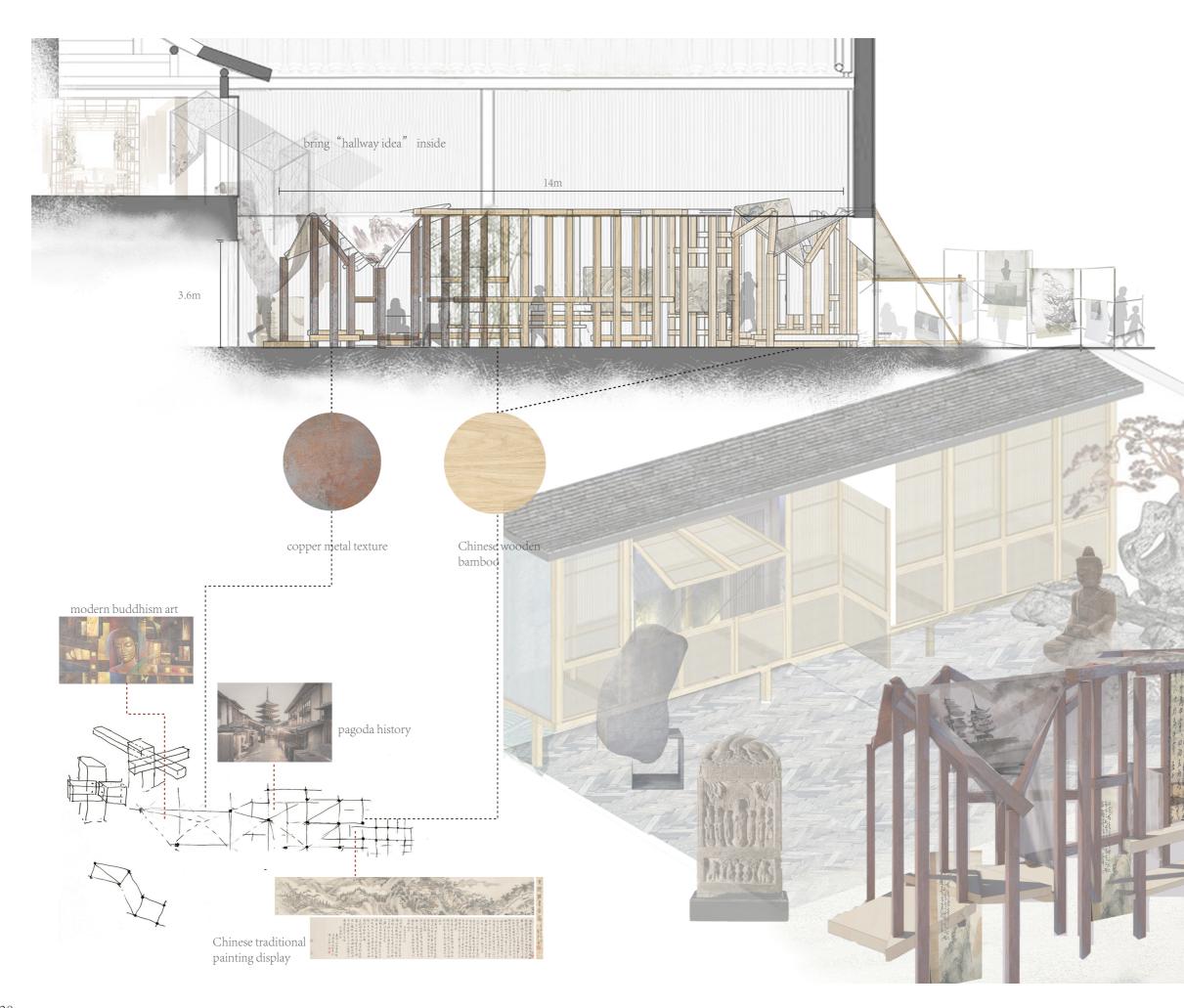
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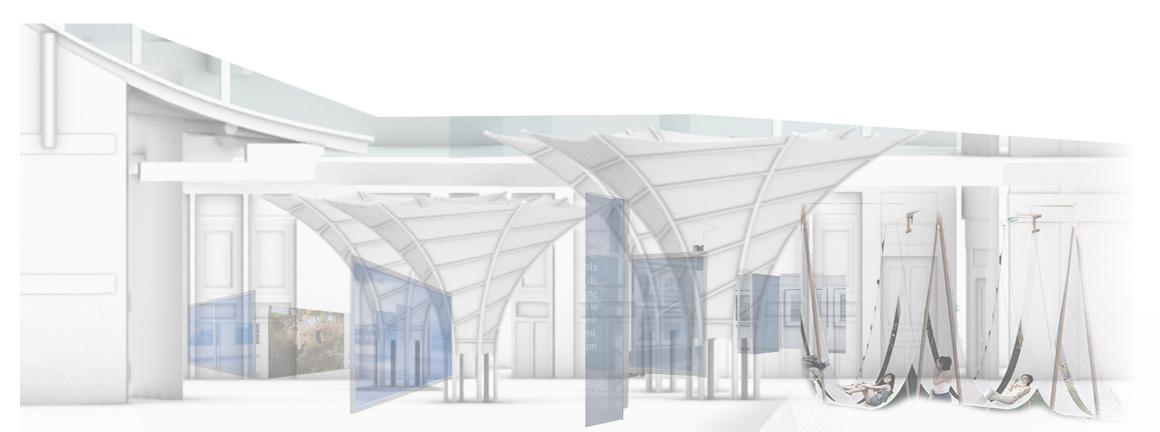
concept collage







When visitors go through the hallway, the change of the space and materials give them different feelings. The space which is close to the bridge and pagoda looks more traditional, using wooden bamboo and traditonal paintings are displayed here. When approaching the teahouse, the material is changed to cooper metal, and modern arts are displayed here.



courtyard space (display area)



ceramic studio area (hallway space with skylight above)

Treat long "hallway" as potential space to let people stop and rest as "room" does. -----( turn courtyard into display area, turn hallway between tearooms into ceramic making studio)

